

Evangelisches Lexikon Fur Theologie Und Gemeinde

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 Historical Handbook of Major Biblical Interpreters
 Lexikon für Theologie und Kirchenwesen
 Full and Present Salvation in Christ

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ISAIAS BARRON

ELThG2 - Band 1 BRILL

Studienarbeit aus dem Jahr 2002 im Fachbereich Theologie - Historische Theologie, Kirchengeschichte, Note: 2,0, Evangelische Hochschule Berlin (-), Veranstaltung: Alte Kirche R 107, Sprache: Deutsch, Abstract: Das christliche Mönchtum bedeutet Leben nach dem Evangelium unter der Bedingung des Alleinlebens (Eremiten) bzw. Gemeinschaftslebens. Verbindliche Grundvoraussetzungen dafür sind Absonderung vom weltlichen Leben, Ehelosigkeit, Armut bzw. persönliche Besitzlosigkeit, Unterordnung unter eine geistliche Autorität, Einordnung in eine Gemeinschaft und damit verbundener Gehorsam. Die Mönche verfolgen eine asketische Lebensweise, die sich durch Fasten, Wachen, Arbeiten und verschiedene Formen geistiger und körperlicher Entsagung kennzeichnet. 1. In meiner wissenschaftlichen Hausarbeit habe ich mich mit dem "Vater des Abendlandes" 2, dem Begründer des westlichen Mönchtums, Benedikt von Nursia

und seiner Klosterregel, der Regula Benedicti, beschäftigt. Wer war dieser Mann aus Nursia, woher haben wir unser Wissen über ihn und was kennzeichnet sein uns erhaltenes Werk, seine Regel? In meinen Ausführungen beziehe ich mich hauptsächlich auf zwei Ausgaben der Benediktusregel, auf verschiedene Schriften eines bekannten Benediktiners unserer Zeit - Anselm Grün -, welcher aus eigenen Erfahrungen mit der Regula Benedicti (RB) schöpft - und auf diverse Lexika-Artikel, um das Thema nicht nur einseitig aus benediktinischer Sicht zu beleuchten. Es ist spannend zu entdecken, welche Relevanz die etwa 1500 Jahre alte Klosterregel für unser Leben heute haben kann! 1Vgl. Frank, Karl Suso, 1998: Mönchtum .In: Evangelisches Lexikon für Theologie und Gemeinde, Bd. 2, Wuppertal, 2. Aufl., S.1365. 2 Grün, Anselm, 2000: Benedikt von Nursia. Münsterschwarzacher Kleinschriften 7. Münsterschwarzach, 6. Aufl., S.7.

Lexikon für Theologie und Kirche Springer Nature

Das "Lexikon für Theologie und Kirche" - als "LThK" zum Markenzeichen für theologische und auch historische Kompetenz geworden - gehört in seiner dritten Auflage (1993-2001) zu den grossen, international anerkannten Standardwerken, die sowohl für die theologische Wissenschaft als auch

für die kirchliche Praxis unentbehrlich sind. Das "LThK" ist ein deutschsprachiges katholisches Lexikon mit weltkirchlicher und ökumenischer Offenheit. Schwerpunkt der Darstellung sind die katholische Theologie und die katholisch-kirchlichen Verhältnisse im deutschsprachigen Raum. Einbezogen sind der europäisch-nordamerikanische Raum, die jungen Kirchen sowie die evangelische und orthodoxe Theologie. Das elfbändige Lexikon bietet 25.000 Stichworteinträge auf über 16.000 Textspalten, die von mehr als 4.500 Autoren verfasst wurden. Jeder Artikel schliesst mit einer Übersicht über die wichtigste Literatur, zudem werden Quellen- und Werkausgaben genannt. Das ausführliche Gesamtregister in Band 11 erlaubt den raschen Zugriff auf die im Lexikon enthaltenen Wissensschatze. Die hier präsentierte Sonderausgabe des LThK bietet den Benutzern: - Gebundene Bände in kompakter Grösse - Fadenheftung - Sehr gute Papierqualität *Evangelisches Lexikon für Theologie und Gemeinde* Langham Publishing Hauke provides a tour de force study of the history and basic characteristics of modern feminism. Hauke presents an objective, detailed study of the facts of feminist theology around the world, using their own words and writings. He looks at the distinctiveness of feminist theology, what its

image of man is as a fundamental point of departure, its basis from the experience of women as "formal principle", its views of the image of God, Christ, Mary, the Church, liturgy, ecology and eschatology. After carefully describing what the feminist position is, Hauke gives a critique from the point of view of the Catholic tradition. "The purpose of the present work is to provide, not a kind of "encyclopedia" on feminist theology, but an introduction and representative survey of central themes that will enable one to form a personal opinion. Addressed here are not just specialists in theology but all women and men who desire to inform themselves further about the powerful historical current that is feminist theology." -Manfred Hauke
Evangelisches Lexikon für Theologie und Gemeinde InterVarsity Press
 Diese erste grundlegende Arbeit stellt die weithin unbekannte Soldatenseelsorge evangelischer Werke, Verbände und Freikirchen dar. Dabei werden die historische Entwicklung zu einer zeitweise reichsweiten seelsorgerlich-missionarischen Soldatenarbeit, die Zielsetzung und die bestimmenden Faktoren von den Anfängen um 1864 bis zur Aussetzung der Wehrpflicht 2011 geschildert. Das führt thematisch u. A. Zu den Auseinandersetzungen christlicher Soldaten mit dem Nationalsozialismus, zu den Fragen der seelsorgerlichen Begleitung von Christen in der Nationalen Volksarmee der DDR sowie zu den Herausforderungen durch die Transformation und die internationalen Einsätze der Bundeswehr.

The Holy Spirit and Christian Ethics in the Theology of Klaus Bockmuehl Wipf and Stock Publishers
 Contributors from both historical and biblical studies profile the methods, perspectives and seminal works of major biblical interpreters from the second century to the late twentieth century. Includes introductory essays for each period and bibliographies of each interpreter. Edited by Donald K. McKim.

Ephesians and Artemis Wipf and Stock Publishers

Beyond Fragmentation is an inquiry into the development of mission studies in evangelical theological education in Germany and German-speaking Switzerland between 1960-1995. This is carried out by a detailed examination of the paradigm shifts, which have taken place in recent years in both the theology of mission and the understanding of theological education. David Bosch's proposal of an emerging ecumenical mission paradigm is examined with reference to the schools in membership with the Konferenz Bibeltreuer Ausbildungsstätten (KBA). The KBA schools have been greatly influenced by the work of Peter Beyerhaus and the Frankfurt Declaration (1970), and, as such, defend a conservative theological position and resist the challenge of Bosch's mission paradigm shift, the key issue being that of hermeneutics. Ott further explores the emerging new paradigm of theological education in both the Western and Two Thirds World contexts. While the evangelical Bible school movement has historically embodied many of the features of this new paradigm, they nevertheless have jeopardized these by their pursuit of academic accreditation. Ott believes that theological conservatism has caused the KBA schools to resist changes in the areas of contextual and inductive learning. Finally, Ott studies the schools' pattern of change and change-resistance through combining the insights of Thomas Kuhn, Hans Kung and Alasdair MacIntyre to hermeneutical and epistemological issues.

Metaphors for Leading – Leading by Metaphors LIT Verlag Münster

""In this situation I can highly recommend Dr. Thomas Schirrmacher's new book. It gives a clear and logical insight in many of the questions even people who consider themselves nonreligious people now ask. It can best be read with an open Bible and some open daily newspaper. It will give a surprisingly new insight into what it means to live in 'a time like this'."" (From the preface by the Very Rev. Johan Candelin, Director of the Religious Liberty Commission of the World Evangelical Alliance) ""Suffering comes in many forms, but the one that Scripture tells all Christians to expect is persecution for one's faith. As Thomas Schirrmacher's theological study will demonstrate, the Bible has a tremendous amount to teach us about persecution. Without a Biblical understanding, we are unlikely to fully grasp the nature of the spiritual battle. I am delighted, therefore, that his book puts the Bible's teaching on persecution centre stage."" (Preface by Julia Doxat-Purser. Socio-Political Representative & Religious Liberty Coordinator for the European Evangelical Alliance) Prof. Dr. theol. Dr. phil. Thomas Schirrmacher, PhD, ThD, DD, is professor of the sociology of religion at the State University of the West in Timisoara (Romania), Distinguished Professor of Global Ethics and International Development at William Carey University in Shillong (Meghalaya, India), as well as president and professor of ethics at Martin Bucer European Theological Seminary and Research Institutes with branches in Bonn, Berlin, Zurich, Innsbruck, Prague, Istanbul and Sao Paolo. Schirrmacher has held guest professorships and has given special lectures at universities on all continents. Schirrmacher is chair of the Theological Commission of the World Evangelical Alliance

(WEA), director of the International Institute for Religious Freedom (Bonn, Cape Town, Colombo) and Ambassador for Human Rights of WEA; the WEA represents churches with 600 million members altogether. He also is a member of the board of the International Society for Human Rights. Schirrmacher regularly testifies in the German parliament and other parliaments in Europe, as well as in the EU in Brussels, the OSCE in Vienna and other international bodies. He has written 102 books; three of his newest books are Fundamentalism, Racism, and Human Trafficking. He has earned four doctorates, in missiology and ecumenical theology, in cultural anthropology, in ethics, and in sociology of religion, and received two honorary doctorates from the USA and India.
Evangelisches Lexikon für Theologie und Gemeinde V&R Unipress

The nineteenth-century international religious movement known as the Réveil had a major impact on Protestantism, and particularly on Evangelicalism. That impact is still evident today. Yet as a multi-faceted phenomenon, this movement has not received its due share of scholarly attention. This book offers a collection of essays exploring the international dimensions of the Genevan strand of the Réveil, providing an overview of events and trends, outlining the careers of some of its key figures, and highlighting some of the areas in which it made a contribution to contemporary society. As the first such collection to focus on this movement, it brings together scholars from several countries, with expertise in its various aspects.

George Whitefield Tercentenary Essays GRIN Verlag

Historically education has been driven from behind – the history, and above – the educational institution. Traditions and adherence requirements have led to inflexible models of school leadership that are focused on administration and rife with educational politics. In contrast, today's theological landscape needs institutions with a grassroots-driven educational system, looking to a future that is biblically and theologically grounded. This publication, an English translation from the original German focuses on the leadership and curriculum development required for such a paradigm shift. Ott comprehensively assesses trends in current theological education across the world with detailed reference to wider trends in global tertiary education. Written primarily for those in leadership roles at theological schools and training institutions, this handbook is an essential resource for equipping the next generation of leaders in theological education.

ELThG2 - Band 1 Wipf and Stock Publishers

Klaus Bockmuehl (1931-1989), former Professor for Systematic Theology at Regent College, Vancouver, published outstanding theological ethical works. The questions that Bockmuehl explored have not lost any relevance: How do we know what God's will is in a particular situation? Is Scripture sufficient for ethical decisions or should we listen to God? Does God even speak today? Is there a distinctive Christian ethic? Bockmuehl's central contribution can be found in his emphasis on the seminal role the Holy Spirit plays within Christian ethics, not only as the one who realizes the reign of God in the life of the individual but also as the one guiding the individual in a particular situation. This book is the first in-depth study of Bockmuehl, introducing readers to his theology and ethics, including a short biographical overview, delineating and appraising how he understands the role of the Holy Spirit in Christian ethics. It is not a book without criticism and its own creative contribution. Annette Glaw concludes her fascinating study with a proposal for a relational concept of the Holy Spirit as the loving presence of God in Christian ethics.

Values - Politics - Religion: The European Values Study Wipf and Stock Publishers

Das ELThG2 ist ein vierbändiges, breit angelegtes Lexikon, das alle Felder der Theologie aus protestantischer Perspektive in ökumenischem Horizont darstellt. Es richtet sich an Theologen in Wissenschaft und Praxis, kirchliche Mitarbeiter und theologisch interessierte Gemeindeglieder. Seine besonderen Kennzeichen sind die überkonfessionelle Ausrichtung, der interdisziplinäre Ansatz (Teilartikel aus den Bereichen Biblische Theologie, Kirchengeschichte, Philosophie, Dogmatik, Ethik, Ökumene und Konfessionskunde, Missionswissenschaften, Soziologie sowie Praktische Theologie) und die Allgemeinverständlichkeit der Artikel.

Understanding and Developing Theological Education Walter de Gruyter

In this study, Michael Immendorfer examines the relationship between the New Testament letter to the Ephesians and the ancient city of Ephesus, which had the great Artemis as its goddess. He seeks to make a contribution to the discussion on the extent to which conclusions can be drawn concerning the local-historical explanation of New Testament epistles by viewing the latter through the lens of Greco-Roman cultic practices. Thus the contents of Ephesians are compared with the abundantly available archaeological and epigraphical sources of the Asia Minor metropolis. This endeavour reveals that the letter contains numerous unequivocal references to the cult of Artemis, a nexus suggesting that the author was very familiar with the historical background of ancient

Ephesus and contextualised his letter accordingly for the intended readers who lived in this particular cultic environment.

Evangelisches Lexikon für Theologie und Gemeinde Ignatius Press

This is a cultural and intellectual biography of a neglected but important figure, Thomas Morgan (1671/2–1743). Educated at Bridgewater Academy, he was active as Presbyterian preacher, medical practitioner, and one of the first who called himself a Christian Deist. Morgan was not only a harbinger of the disparagement of the Old Testament, but also a prolific pamphleteer about things religious, and a publisher of medical books. He received praise for his medical work, but a negative press for his theological visions, and he ended as a forgotten figure in history; this book restores an overlooked writer to his due place in history. It is the first modern biography of Morgan and its readership comprises historians of deism, the enlightenment, the eighteenth century, theology and the church, Presbyterianism, and medical history.

Evangelisches Lexikon für Theologie und Gemeinde Verlag Herder

TOPICS IN THE BOOK Luo Rituals Pertaining To Ancestral Spirits' Veneration And Their Implication On Christian Worship – A Study In The Seventh-Day Adventist Church, Kenya Lake Conference African World View Versus Christian Eschatological Expectation Islam And Terrorism

ELThG2 - Band 2 University of Wales Press

The content of the gospel never changes; however, communicating it constantly fluctuates.

Conveying the gospel to a homeless, hungry woman may include providing a hot bowl of chili, while an agnostic co-worker might be open after several rounds of golf. The message is the same, but the method of communicating it is as wide and varied as life itself. Finding the correct method is like hitting the "sweet spot" on a tennis racket or golf club. It takes time, study, and practice, but once you find it you have more success.

ELThG2 - Band 2 Routledge

The contributions reflect a broad range of interdisciplinary research interests in the field of lay piety and learned theology in the Middle Ages, Reformation, and Later Times as well as their representation through certain media such as book printing.

Lexikon für Theologie und Kirche SCM R.Brockhaus

Theodor Jellinghaus (1841-1912), theologian and leader of the Heiligungsbewegung (Holiness Movement), was one of the fathers of the Gemeinschaftsbewegung (Fellowship Movement) in Germany, a new organized expression of the Pietist tradition in nineteenth-century German Protestantism. The key event for the life and work of Jellinghaus was his participation in the convention on Christian holiness in England in 1874. He wanted to bring the new insights he gained there to revive the Protestant and Pietist traditions in the land of the Reformation. Jellinghaus believed that the doctrine of sanctification by faith in Jesus Christ, which he had heard in England, was an indispensable consequence of and necessary accompaniment to a clear doctrine of justification. His special concern in the Gemeinschaftsbewegung was the education of laypersons. The last phase of his life was characterized by crisis and illness, which were related to each other and directly and indirectly led to his so-called recantation. We can only do justice to the overall persona of Jellinghaus if we differentiate between the former (healthy) and later (ill) Jellinghaus. He has to be viewed in the contradictions and tensions within the development of the Heiligungsbewegung and the Gemeinschaftsbewegung as well as his theological teachings. This book is the first comprehensive treatment of Jellinghaus, which not only focuses on his doctrine of sanctification, but assesses his overall life and work, that is, his theological system and personal involvement in and contribution to the development of the Heiligungsbewegung and Gemeinschaftsbewegung in Germany.

An der Seite der Soldaten Mohr Siebeck

This open access book analyses the international data of the European Values Study (EVS 1990 - 2017), with a focus on the impact of religious on political values from empirical as well as theoretical perspectives, i.e. sociology, political and cultural studies, philosophy, ethics, theology and the law. It interprets results from interdisciplinary perspectives, including the viewpoints of social ethics, sociology and cultural studies, law and practical theology. In the political and public as well as media debates of the European Union, the recourse to (above all "European" and also "Christian") values has played a central and controversial role in the field of politics and religion for several decades. This collection is a contribution to a qualified discourse on values in Europe by providing empirical, hermeneutical and ethical criteria for a responsible use of the concept of values. In addition to a comparison of political value systems in Western and Eastern Europe and the possible role of religion in this context, the book also deals with topics such as, f.i., solidarity,

economics and values, value formation, and law and values. Additionally, specific population groups such as the socio-culturally marginalized strata are examined more closely. Besides current scientific analyses and interpretations of interest to researchers from various disciplines, this book also offers valuable impulses and suggestions for various multipliers in political, civil society and religious organisations, as well as a sound overview for graduate students.

Between Lay Piety and Academic Theology Wipf and Stock Publishers

This special issue of *The Journal of Religious History, Literature and Culture* comprises some of the papers delivered at the 'George Whitefield after Three Hundred Years' International Conference held in June 2014 at Pembroke College, Oxford, commemorating the tercentenary of George

Whitefield's birth in 1714. The Revd George Whitefield (1714-70) was a very important early Methodist leader, clergyman and writer, who has not attracted as much scholarly attention as John and Charles Wesley. This interdisciplinary volume contains articles on 'George Whitefield and the Secession Movement's Reaction to the Cambuslang Revival' by Kenneth B. E. Roxburgh; 'George Whitefield and Anti-Methodist Allegations of Popery, c.1738-c.1750' by Simon Lewis; 'Latitudinarian responses to Whitefield, c.1740-1790' by G. M. Ditchfield; 'Preachers, prints and portraits: Methodists and image in Georgian Britain' by Peter S. Forsaith, with eight attractive images; 'George Whitefield's Journals: A Publishing Phenomenon' by Digby James; and 'George Whitefield's Reception in Twentieth-Century German-Speaking Theology' by Maximilian J. Hözl. *A Forgotten Christian Deist* Wipf and Stock Publishers

Das Evangelische Lexikon für Theologie und Gemeinde ist ein hochgeschätztes Standardwerk der Theologie. Nun wurde es komplett überarbeitet und auf den neuesten Stand der Forschung gebracht. Das neue ELThG2 ist ein vierbändiges, breit angelegtes Lexikon, das alle Felder der Theologie aus protestantischer Perspektive in ökumenischem Horizont darstellt. Es richtet sich an Theologen in Wissenschaft und Praxis, kirchliche Mitarbeiter und theologisch interessierte Gemeindeglieder. Seine besonderen Kennzeichen sind die überkonfessionelle Ausrichtung, der interdisziplinäre Ansatz (Teilartikeln aus den Bereichen Biblische Theologie, Kirchengeschichte, Philosophie, Dogmatik, Ethik, Ökumene und Konfessionskunde, Missionswissenschaften, Soziologie sowie Praktische Theologie) und die Allgemeinverständlichkeit der Artikel.

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